

NIRMA LIMITED

REGD. OFFICE : NIRMA HOUSE, ASHRAM ROAD, AHMEDABAD - 380 009. PHONE : 079 - 27546565, 27549000 FAX : 079 - 27546603, 27546605 CIN : U24240GJ1980PLC003670 • Email : Info@nirma.co.in • www.nirma.co.in

21st October, 2024

To, Listing Department, Wholesale Debt Market **The National Stock Exchange of India Ltd.** Exchange Plaza, 5th Floor, Plot C/1 , G Block, Bandra-Kurla Complex, Bandra (East) Mumbai- 400051.

Kind attn.: Shri Yogesh Deshmukh

Dear Sir,

Sub: Report on Corporate Governance under Regulation 27 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015

Scrip Code of Debt: Security NIRM25, NIRM26 and NIRM27

Pursuant to Regulation 27(2) of the SEBI (LODR) Regulations, 2015, please find attached herewith the Report on the Corporate Governance for the quarter ended September 30, 2024.

You are requested to take the above on your record.

Yours Faithfully, For, **Nirma Limited**

Paresh Sheth Company Secretary Membership no. F2429

Encl: a/a





Better Products. Better Value. Better Living.

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Report on Corporate Governance for the Quarter ended 30th September, 2024

1. Name of Listed Entity - Nirma Limited

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2. Quarter ending – 30th September, 2024

| I. Co | omposition of | Board of Directors | | | | | | · | | | | |
|-------------------------------|-------------------------|---------------------------------|-----------------------------------|---------------------------------------|--------------------------------|-----------------------------|---------|------------------|--|--|---|---|
| Titl e (Mr ./ Ms) | Name of the Director | PAN ^{\$} & DIN | Category & | Initial Date of Appointme nt | Date of Re- appointmen t | Date of Cessat ion | Tenure* | Date of Birth | No. Of directo rship in listed entities includi ng this listed entity [In referenc e to Regulati on 17A(1)] | No of Indepen dent Director ship in listed entities includin g this listed entity [In reference to proviso to regulation 17A(1)] | Number of members hips in Audit/ Stakehold er Committe e(s) including this listed entity (Refer Regulation 26(1) of LODR Regulations) | No of post of Chairperso n in Audit/ Stakeholde r Committee held in listed entities including this listed entity (Refer Regulation 26(1) of LODR Regulations) |
| Mr. | Karsanbhai K. Patel | PAN:AGGPP2909K DIN: 00404099 | Chairpers on-Non- executive | 25.02.1980 | N.A. | N.A. | N.A. | 07.01.1944 | 1 | 0 | 0 | 0 |
| Mr. | Rakesh K. Patel | PAN:AGGPP2910C DIN:00760023 | Non- executive | 04.02.1997 | N.A. | N.A. | N.A. | 18.07.1972 | 1 | 0 | 0 | 0 |



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| | | | executive | | 1 | 1 | | | | | 1 | |
|---|-----------------------|----------------------------------|--|---|------------|------|------------------------------|------------|---|---|---|---|
| | | DIN:00131852 | & Non- independ ent | | | | | | | | | |
| | Kaushik N. Patel | PAN:ABCPP2573N DIN:00145086 | Independ ent Director | 06.06.2002 # | N.A. | N.A. | 1 year 6 months | 02.12.1955 | 3 | 2 | 4 | 3 |
| | Tejalben A. Mehta | PAN: ALLPS2730H DIN: 10125072 | Independ ent Director | 18.05.2023 | N.A. | - | 1 year 4 month 12 days | 03.06.1974 | 1 | 1 | 1 | 0 |
| | Shailesh V. Sonara | PAN:ADRPS2788K DIN:06592025 | Whole time director- Director (Environmen t & Safety) | 10.06.2013 | 01.07.2023 | N.A. | N.Á. | 18.10.1942 | 1 | 0 | 1 | 0 |
| 1 | Hiren K. Patel | PAN:AGGPP2907H DIN:00145149 | Managing Director | MD since 01.05.2006 Director since 04.02.1997 | 01.05.2021 | N.A. | N.A. | 29.07.1973 | 3 | 0 | 0 | 0 |

Whether Chairperson is related to managing director or CEO - Yes

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^{*}PAN of any director would not be displayed on the website of Stock Exchange ^{*}Category means Chairperson and/or Directors Viz. executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen

* to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.

*Appointed as Independent Director on the Board of the Company w.e.f. 31st March, 2023.

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| Name of Committee | Whether Regular chairperson appointed | Name of Committee members | Category (Chairperson/Executive/Non- Executive/independent/Nomin ee) ^{&} | Date of Appointment | Date of Cessation | |
|--|--|--|--|--|---|--|
| 1. Audit Committee | Yes | Mr. Kaushikbhai N. Patel | Chairperson-Non-executive Independent Director | 18.05.2023 | N.A. | |
| | | Mrs. Tejalben A. Mehta | Non-executive Independent Director | 18.05.2023 | N.A. | |
| | | Mr, Shailesh V. Sonara | Whole Time director | 29.04.2019 | N.A. | |
| 2. Nomination & Remuneration | Yes | Mr. Kaushikbhai N. Patel | Chairperson-Non-executive Independent Director | 05.03.2015 | N.A. | |
| Committee | | Mr. Rakesh K. Patel | Non-executive Director | 18.05.2023 | N.A. | |
| | | Mrs. Tejalben A. Mehta | Non-executive Independent Director | 18.05.2023 | N.A. | |
| 2015 as applicable to Disclosure requiremer | Debt listed Compares Debt listed Compares Debt listed Compares 201 | ny. The provisions relating to 5 was became applicable from | ng with the provisions of SEBI (Listi formation of Risk Management Co 26 th February, 2024 on Company Indatory applicability of Listing Norn | ommittee as mentioned in becoming HVDL, on CORE | SEBI (Listing Obligations a X basis. We shall comply | |

4. Stakeholders Relationship Committee - The Company is complying with the provisions of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015 as applicable to Debt listed Company. The provisions relating to formation of Stakeholders Relationship Committee as mentioned in SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015 was made effective from 26th February, 2024 on Company becoming HVDL, on COREX basis. We shall comply the respective provisions on or before 1st April, 2025 in view of timeline for mandatory applicability of Listing Norms as extended by SEBI at its meeting held on 15th March, 2024 read with SEBI (LODR)(Amendment) Regulation, 2024 dated 17th May, 2024.

2024 read with SEBI (LODR)(Amendment) Regulation, 2024 dated 17th May, 2024.

^{*}Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen



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| Date(s) of Meeting (if | Date(s) of Meeting | Whether | Number of | Number of | Maximum gap between any |
|---|---|---------------------------------|--|--|---|
| any) in the previous quarter | (if any) in the relevant quarter | requirement of Quorum met* | Directors present* | independent directors present* | two consecutive meetings (in number of days) |
| 20.05.2024 | 13.08.2024 | Yes | 5 | 2 | 84 days (between 20.05.2024 to 13.08.2024) |
| | | | | | |
| * to be filled in only for a | the current quarter me | eetings | | | |
| IV. Meetings of Comm | ittees | | | | |
| Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (details)* | Number of Directors present* | Number of independent directors present* | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings i number of days* |
| Audit Committee | | | | | |
| 13.08.2024 | Yes | 2 | 2 | 20.05.2024 | 84 days (between 20.05.2024 to 13.08.2024) |
| Nomination & Remuner | ration Committee | | | | l |
| | | - | - | 20.05.2024 | - |



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V. Related Party Transactions Subject Compliance status (Yes/No/NA) refer note below Whether prior approval of audit committee obtained Yes Whether shareholder approval obtained for material RPT N.A. Whether details of RPT entered into pursuant to omnibus approval have been reviewed by the Audit Committee Yes

Note:

1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of LODR Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated. 2 If status is "No" details of non-compliance may be given here.

VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015#
- 2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015[#]
 - a. Audit Committee
 - b. Nomination & Remuneration Committee
 - c. Stakeholders Relationship Committee
 - d. Risk management committee (as applicable)
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015[#].
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the board of directors may be mentioned here. N.A.

#The Company is complying with the provisions of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015 as applicable to Debt listed Company. The new provisions as



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mentioned in SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015 was became applicable from 26th February, 2024 on Company becoming HVDL, on COREX basis. We shall comply the respective provisions on or before 1st April, 2025 in view of timeline for mandatory applicability of Listing Norms extended by SEBI at its meeting held on 15th March, 2024 read with SEBI (LODR)(Amendment) Regulation, 2024 dated 17th May, 2024.

For, Nirma Limited

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Paresh Sheth Company Secretary & Compliance Officer

Note:

Information at Table I and II above need to be necessarily given in 1^e quarter of each financial year. However, if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.